



City of Nashua
Conservation Commission
City Hall, 229 Main Street, PO Box 2019, Nashua NH 03061-2019
(603) 589-3090 www.nashuanh.gov

NASHUA CONSERVATION COMMISSION

Notice is hereby given that a Public Meeting of the City of Nashua Conservation Commission will occur in Room 208 at the Nashua City Hall located at 229 Main Street, Nashua, NH on February 3, 2026 at 7pm

- A. Call to Order**
- B. Roll Call**
- C. Approval of Minutes**
 - 01/06/2026 NCC Regular Meeting
 - 01/12/2026 Site Walk minutes from 147 Daniel Webster Highway (Tulley)
- D. Old Business - Public Comment Related to this Item (Limited to 3 Minutes per Speaker)**
 - Roscommon Investment, LLC, 147 Daniel Webster Highway (Tulley Automotive Facility).** Proposal to expand parking area, removing 3 trees and increasing paved surface by 38,546 square feet, with temporary and permanent impacts to wetland and wetland buffer for wetlands greater than 9000 square feet. Map A. Lot 987. Zone GB – General Business. Ward 7.
 - City of Nashua, Department of Public Works (applicant), 25 Teak Drive and 840 West Hollis Street (Four Hills Landfill).** PRESENTATION OF UPDATED PLANS. Proposal to connect water service to proposed Fire Training Facility within the Four Hills Landfill property, with impacts to wetland buffers in the vicinity of Teak Drive. Map C-1320 and D-54. Lot 109. Zone R-30 – Suburban Residence. Ward 5.
- E. New Business - Public Comment Related to this Item (Limited to 3 Minutes per Speaker)**
 - Clint Licqurish, 19 Vista Way.** Proposal to remove 21 trees posing a threat to the applicant's home, within the wetland buffer for a wetland greater than 9000 square feet. Map D. Lot 23. Zone R-40 – Rural Residence. Ward 5.
- F. NCC Correspondence and Communications**
 - 1. Sustainability Manager (Deb Chisholm) – Parcels to be considered for purchase by the conservation commission.
- G. Commissioners Discussion**
 - 1. Native tree suggestions for Nashua Tree Program.
 - 2. Forest Management Plan.
 - 3. Creation of conservation easement around vernal pool at Teak Dr.
- H. Committee Reports**
 - 1. Easement Monitoring
 - 2. Digital Marketing/website design
 - 3. Land and Trail Management
- I. Public Comment Related to Items on the Agenda (Limited to 3 Minutes per Speaker)**
- J. Nonpublic Session per. RSA 91-A:3 (Roll call vote required).**
- K. Adjournment**

Questions regarding the Agenda can be directed to Levent Akinci, Sustainability Planner, Sustainability Department (603) 589-3064.